



## eNews September 2018

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### Class of '18 – Environmental / Eastern Region Session, September 13-14, 2018



### LAST CHANCE! Advertising Opportunities in the 2018 Leadership Maryland Yearbook & Directory

- To the Class of 2018...this is your yearbook! It will include a brief profile and photo of each of you, as well as a recap of the year – authored by Eliot – complete with lots of photos! It's a chance to celebrate you and your classmates.
- To our Members...this is your annual directory! It includes your contact info, as well as contact info for your network of nearly 1,200 members!

- Placing an ad supports Leadership Maryland. Our main sources of revenue are tuition and membership dues. We receive modest revenue from yearbook ad sales and sponsors, both of which help offset our costs and help keep tuition level year to year. This in turn allows us to maintain the diversity we desire in each year's class.
- Please consider mentioning the Class of 2018 or your colleagues from your organization in your ad.
- Members in good standing will receive their 2018 Yearbook & Directory via mail at the end of the year.
- We offer full-page, half-page, quarter-page and a popular Business Card size ad...all can be done in black & white or full color. [Click here for rates and details.](#)
- Please call the office with any questions.

# 2019

## Do You Know Someone Who Should Be In the Class of 2019? Nominate Your Friends and Colleagues NOW!

Do you have someone in mind for the Class of 2019? Now is the time to talk with friends and colleagues to nominate and encourage them to apply for the Class of 2019.

Email their contact info to [Renee](#) and we'll add them to our prospect list. They'll be notified of their nomination ASAP.

Deadline to apply: October 31, 2018.

### *Class of 2019 Session Dates*

March 11 – New Class Reception (optional)

April 11 & 12 – Orientation (mandatory)

May 16 & 17 – Southern Region/Education

June 20 & 21 – Central Region /Health & Human Services

July 18 & 19 – Western Region/Criminal Justice

September 19 & 20 – September Region/Environmental

October 17 & 18 – Capital Region/ Multi-Culturalism & Diversity

November 15 – Closing Retreat

December 10 – Graduation

## Online Application for the Class of 2019 is NOW ONLINE!

Deadline to apply: October 31, 2018. [APPLY HERE!](#)

### Member News

➤ Members **Allyson T. Black '09**, **Mary Elizabeth "MaryBeth" Hyland '17** and **Jonathan M. "Jon" Kucskar, Esq. '17** were recently honored for being named to *The Daily Record* VIP Successful by 40 List. Pictured below left to right are **Phoebe Stein '10** with Allyson, and MaryBeth and Jon. View the entire TDR album [here](#).



➤ **Jennifer Gauthier '16**, pictured below on the right, recently received the Touching Lives Award from the Frederick County Chamber of Commerce.



- Ladies from the Class of '17 recently connected at the Chase Brexton Health Care Charm Ball. Pictured below left to right are **Mary Frances Isakov '17**, **Diana Ellis '17**, **Traci L. Kodeck '17** and **Rebecca J. "Becky" Frank '17**.



- **Virginia Knowlton Marcus, Esq. '13** has been named Executive Director of Disability Rights of North Carolina.
- **Ganesha M. Martin, Esq. '15**, pictured below, discussed police accountability under the current administration at this years Congressional Black Caucus.



- **Renée M. Winsky '05** has been appointed by Senate President Mike Miller to the Maryland E-Innovation Initiative Fund Authority and to the Maryland Innovation Initiative Board of Directors.

### Have You Renewed?

Show your pride in YOUR favorite statewide leadership program by renewing your membership today. If you've already renewed THANK YOU!!! Renewal notices and reminders have gone out. If you didn't receive yours, give us a call and we'd be happy to process that for you. Please note that you must be a member in good standing to have your full contact information appear in the *2018 Yearbook and Directory* and to receive your copy in the mail. Don't delay! We're going to print very soon. Are you familiar with your benefits? If not, [click here](#). Has something in your profile changed recently? Got a new job? New title? New contact info? Let us know so we publish the right info for your Leadership Maryland colleagues to reach you! [Click here](#) to update your profile.

### Upcoming Events

EVENT: ***Highlighting Economic Development and Education in Maryland***

Thank you to our partners at the University System of Maryland and Salisbury University for hosting this event. This event is in partnership with the Maryland Economic Development Association.

DATE: Friday, October 26, 2018

TIME: 11:30 a.m. to 1:30 p.m.

PLACE: Salisbury University in Guerrieri Academic Commons, 4th Floor, Assembly Hall (AC460)

AGENDA:

- 11:30 am – 12:00 Registration and Networking
- 12:00 – 12:10 Welcome and Introductions
  - Danny Thompson, Secretary, MEDA
  - J. Thomas "Tom" Sadowski '11**, Vice Chancellor for Economic Development, USM
- 12:15 – 12:45 Lunch
- 12:45 – 1:30 Program

**Hon. James D. "Jim" Fielder, Jr., Ph.D. '98**, Secretary, Maryland Higher Education Commission

**Hon. Kelly M. Schulz '16**, Secretary, Maryland Department of Labor, Licensing & Regulation

Hon. Michael Gill, Secretary, Maryland Department of Commerce

Introduction by: **Dr. Memo F. Diriker '12 (LM)**, Director, The Business, Economic, and Community Outreach Network (BEACON), Franklin P. Perdue School of Business at Salisbury University  
 Charles Wight, Ph.D., President, Salisbury University

[Click here](#) to download the detailed agenda.

[Registration is open!](#) This free event is for Leadership Maryland, including the Class of '18, and MEDA Members.

Logistical details:

We will meet at the Assembly Hall (AC 460) on the 4th Floor of the Guerrieri Academic Commons (the new Library). See map at:

[https://www.salisbury.edu/discover-su/campus-map/files/Campus\\_Map\\_2018.pdf](https://www.salisbury.edu/discover-su/campus-map/files/Campus_Map_2018.pdf). Park at US 13 parking lots A & B.

All attendees must request a visitor parking pass online at least 48 hours before arriving. Passes can be requested by clicking on:  
<https://webapps.salisbury.edu/parking/visitor/>

### ***Class of 2018 Session Dates***

September 13 & 14 – Eastern Region/Environmental  
October 18 & 19 – Capital Region/Multi-Culturalism and Diversity  
November 9 – Closing Retreat  
December 4 – Graduation, Evening Event

### **Recent Events**

#### ***Event: Downtown Easton: Utilities, Challenges and a Historic Neighborhood***

Special thanks to Hugh E. Grunden '03, Steven J. "Steve" Ochse '18, and Lucille "Lucie" Hughes '17 for their support of the event.



#### ***Event: An Event to Honor Eliot Pfanstiehl***



### **Do You Have One of These?**

Did you know you could bedazzle your ride with a Leadership Maryland license plate? Order yours today by contacting [Melissa](#). Half of your \$50 fee supports Leadership Maryland and is tax deductible.



### **Leadership Maryland Lifetime Members – 44 and counting!!**

If you are interested in joining this group, give us a call at 410-841-2101.

Timothy F. "Tim" Abell '95

Jean C. Accius, Ph.D. '14

Hon. Suzanne P. Albert '96

Rawle Andrews, Jr., Esq. '11

James T. Brady '93

Kenneth L. Brannan '05

Robert C. Brennan '04

Eric D. Brotman, CFP '09

Kimberly A. Clark '09

Dr. Memo F. Diriker '12

John T. Dumas '17

Ralph W. "Buddy" Emerson, Jr. '03

David A. Fike '16

Eric W. Franklin '09

J. Robert "Bob" Frazee '09

Shelly L. Gardeniers '14

John Genakos '17

Dr. Catherine R. Gira '93

William B. Grant, Esq., C.F.P. '02

Bonnie Marie Green '07

Ajay K. Gupta '15 *\*NEW\**

Michael J. Howard CPA '11

Dr. Freeman Hrabowski III '93

Jason W. Israel '14

Sean M. Looney '96

John H. Macklin '07

Howard B. Miller, Esq. '93

Nancy J. Minahan '15

Nancy Minieri

B. Doyle Mitchell, Jr. '96

Gregory B. "Greg" Murray '08

Laura Thul Penza, AIA '16

Eliot Pfanstiehl

Vernon A. Reid, Jr. '93

Kimberly J. "Kim" Rosenfield '14

Gregory A. Schuckman '14

Joan Webb Scornaienchi '15

Charles E. Scott '14

Jeffrey Z. Slavin '05

Kathryn C. Turner '97

Ron L. Watson, Ph.D. '08

Stephen B. Welsh '13

Stacey L. Weisner '16

Scott Wiater '13

### **Are you on Facebook? Twitter? LinkedIn?**

If so, please like and follow us!!!



### **Got News?**

We would love to hear and share it with classmates and Leadership Maryland members. *Send photos too!* [renee@leadershipmd.org](mailto:renee@leadershipmd.org).

### **Interested in Seeing Your Logo in a Future eNews?**

If so, you should check out our **Corporate Sponsorship Program**. Platinum, Gold, Silver and Bronze levels are available! [Click here to see the Opportunities, Levels and Benefits](#). If you're interested in pursuing, please contact Renée at (410) 841-2101 or [renee@leadershipmd.org](mailto:renee@leadershipmd.org).